



## January 9, 2020

1:30 P.M. | Main Assembly Room City County Building

### Postponements, Withdrawals, and Tablings

Automatic Postponements are provided for in Article XII, Section 1.B of Knoxville-Knox County Planning's Administrative Rules and Procedures, which allows for one automatic postponement when the request is received by 3:30 p.m. on the Monday prior to the Thursday Knoxville-Knox County Planning Commission meeting.

### AUTOMATIC POSTPONEMENTS

until the February 13, 2020 Planning Commission meeting (Indicated with AP)

There are no Automatic Postponements for this month.

### ITEMS TO BE VOTED ON TO BE POSTPONED

## 30 days - February 13, 2020 meeting

# 23. P MARK RANDOLPH / RANDOLPH ARCHITECTURE

12-H-19-UR

(30 Days) 1114, 1110,1104,1100 Clinch Avenue / Parcel ID 094 M G 007, 008, 010, 011 and 0 Eleventh Street / Parcel ID 94 M G 012. Proposed use: Hotel in O-1 (Office, Medical, and Related Services) District. Council District 1.

#### WITHDRAWALS

Planning Commission action required (Indicated with **W**)

Items 2-A-19-SP and 2-D-19-RZ were removed from the table at the December 12, 2019 Planning Commission meeting for the purpose of being withdrawn.

### W DANIEL LEVY

0 Sevierville Pike / Parcel ID 124 127.04 and 127.05 and 185, Commission District 9.

# A. SOUTH COUNTY SECTOR PLAN AMENDMENT

2-A-19-SP

File No.

From A (Agriculture) to GC (General Commercial).

### **B. REZONING**

2-D-19-RZ

From A (Agricultural) to PC (Planned Commercial).

# 16. W CASCADE VILLAS, PHASE 3D - CASCADE FALLS, LLC

### A. CONCEPT SUBDIVISION PLAN

12-SE-19-C

8337 Tumbled Stone Way / Parcel ID 91 J B 018, Commission District 6.

### **B. USE ON REVIEW**

12-G-19-UR

Proposed use: Single residence on a lot originally designated as common area in PR (Planned Residential) District.

### 31. W ANCIENT LORE VILLAGE

10-A-19-PD

211 Nixon Rd. / Map 124 Parcels 127.04, 127.05, 179, 185, 185.07, 185.08 and Map 137 Parcels 182 and 183. A proposed Planned Development in the A (Agricultural), A-1 (General Agricultural), R-2 (General Residential) and C-4 (Highway and Arterial Commercial) Districts. Commission District 9 and Council District 1. South County Sector and South City Sector Plans.

### TABLINGS

Planning Commission action required (Indicated with **T**) None

### ITEMS TO BE REMOVED FROM TABLE

Planning Commission action required (Indicated with  ${\it U}$ ) None