

**METROPOLITAN PLANNING COMMISSION  
CONSENT APPROVAL LIST  
January 12, 2012**

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These items are recommended for approval on consent and are marked (\*) on the Agenda. They will be considered under one motion to approve.

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**Please note that if you would like to discuss an item marked with (\*) below, approach the podium after the entire consent list is read and request that it be removed from the consent list.**

- \* 2. **APPROVAL OF JANUARY 12, 2012 AGENDA**
- \* 3. **APPROVAL OF DECEMBER 8, 2011 MINUTES**

**Final Subdivisions:**

- \* 8. **PLASTILINE UNIT 1 RESUBDIVISION OF LOT 7** **1-SA-12-F**  
East side of Dannaher Drive, north of E Emory Road, Commission District 7.
- \* 9. **PROPERTY OF MARIA STOUT HARDIN** **1-SB-12-F**  
North and South side of Grove Road, east of Mine Road, Commission District 8.
- \* 10. **JONES SUBDIVISION RESUB OF LOTS 1 & 3** **1-SC-12-F**  
North side of Kimberlin heights Road, west of Jack Jones Road, Commission District 9.
- \* 11. **PRATT PROPERTY** **1-SD-12-F**  
North side of Yarnell Road, northeast of Carmichael Road, Commission District 6.
- \* 12. **JOHN & ANNA HICKMAN PROPERTY** **1-SE-12-F**  
South side of Thorn Grove Pike, west side of Berry Lane, Commission District 8.
- \* 13. **DOWELL SPRINGS RESUBDIVISION OF LOT 5-R3** **1-SF-12-F**  
Southwest side of Old Weisgarber Road, northwest side of Lonas Springs Drive, Council District 3.
- \* 14. **CHESTER COCHRAN PROPERTY** **1-SG-12-F**  
Northeast of intersection of Dutch Valley & Bruhin Road, Council District 5.

**Rezoning**

- \* 15. **SAMUEL J. BARBRA** **1-A-12-RZ**  
North side W. Marine Rd., west of Bush Ln., Commission District 9. Rezoning from A (Agricultural) to RA (Low Density Residential).

Consent List  
January 12, 2012 MPC Meeting

- \* **17. RONALD E. JONES**  
Southeast side Maryville Pike, west of Chapman Hwy., Council District 1.
  - a. One Year Plan Amendment** **1-A-12-PA**  
From O (Office) to GC (General Commercial).
  - \* **b. Rezoning** **1-C-12-RZ**  
From O-1 (Office, Medical, and Related Services) to C-3 (General Commercial).
  
- \* **20. UNIVERSITY COMMONS, LLC**  
South side Kingston Pike, west of Volunteer Blvd., Council District 1.
  - a. Central City Sector Plan Amendment** **1-B-12-SP**  
From LI (Light Industrial) & STPA (Stream Protection Area) to C (Commercial) & STPA (Stream Protection Area).
  - \* **b. Rezoning** **1-F-12-RZ**  
From RP-3 (Planned Residential) to C-3 (General Commercial).

**Uses on Review**

- \* **23. RANDOLPH ARCHITECTURE R. MARK RANDOLPH** **1-A-12-UR**  
North side of Kingston Pike, west of N. Cedar Bluff Rd. Proposed use: Y-12 Federal Credit Union in PC-1 (Retail and Office Park) District. Council District 2.