

**POSTPONEMENTS, WITHDRAWALS**  
**May 14, 2009 MPC Meeting**

***AUTOMATIC POSTPONEMENTS*** (Indicated with an underlined **P**) postponed until the June 11, 2009 MPC meeting with no vote required:

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|---------------------|---|------------------|
| <b><u>P</u></b> 7.  | <b><u>METROPOLITAN PLANNING COMMISSION</u></b><br>Amendments to the City of Knoxville Zoning Ordinance, Article 4, Section 24, TC-1 Town Center District, changing provisions relative to permitted and prohibited uses, height, parking, development plan requirements, administration and related ordinance provisions. | <b>5-A-09-OA</b> |
| <b><u>P</u></b> 8.  | <b><u>METROPOLITAN PLANNING COMMISSION</u></b><br>Amendments to the Knox County Zoning Ordinance, Article 5, Section 5.91, TC Town Center District, changing provisions relative to permitted and prohibited uses, height, parking, development plan requirements, administration and related ordinance provisions.       | <b>5-B-09-OA</b> |
| <b><u>P</u></b> 15. | <b><u>CIRCLE LANE EXTENSION</u></b><br>East end of Circle Ln., northeast of Westfield Rd., Council District 2.  | <b>5-SB-09-C</b> |
| <b><u>P</u></b> 30. | <b><u>PAUL VICKERS AND JACK JAMES SIMPSON PROPERTY</u></b><br>South side of McCall Lane, east of Prospect Road, Commission District 9.  | <b>5-SC-09-F</b> |
| <b><u>P</u></b> 48. | <b><u>OAKLEIGH UNIT 3</u></b><br>Northeast side of Amherst Road, north and west of Mossy Oaks Lane, Council District 3.   | <b>5-SU-09-F</b> |
| <b><u>P</u></b> 52. | <b><u>THE PAVILION AT HUNTER VALLEY FARM, LLC (REVISED)</u></b><br>Northwest side Hunter Valley Ln., northeast of Keller Bend Rd., Commission District 4.   |                  |
|                     | <b>a. Southwest County Sector Plan Amendment</b><br>From LDR (Low Density Residential) & SLPA (Slope Protection Area) to O (Office) & SLPA (Slope Protection Area).   | <b>5-A-09-SP</b> |
| <b><u>P</u></b>     | <b>b. Rezoning</b><br>From A (Agricultural) to OB (Office, Medical, and Related Services).  | <b>5-A-09-RZ</b> |
| <b><u>P</u></b> 65. | <b>Consideration of MPC Fiscal Year 2009-2010 Proposed Budget.</b>  | <b>5-D-09-OB</b> |

***AUTOMATIC WITHDRAWALS*** (Indicated with an underlined **W** with no vote required)  
None